

Club Health Assessment for District 12 N through July 2017

| Club Number | Club Name | Charter | | Current | YTD | YTD | | | | | | | | | | | |
|----------------|-----------------------------|------------|---|--|------------------|---------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|---------------------------------------|--|
| | | Date | | Member Count | Members Added | Members | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | |
| 127739 Kn | oxville Downtown | 06/02/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | | | T | 2 | |
| 131089 Kn | | 05/31/2017 | Newly Chartered | 40 | 6 | 0 | 6 | 17.65% | 6 0 | | 0 | | 2 | | М | N/R | |
| 130726 Se | vier County | 04/18/2017 | Active | 22 | 2 | 8 | -6 | -21.43% | 6 0 | 0 | 0 | | 2 | | | N/R | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | |
| 5076 BU | JLLS GAP | 09/25/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 14 | R | | 18 | |
| 97336 CA | MPBELL COUNTY | 06/19/2006 | Active | 24 | 0 | 7 | -7 | -22.58% | 6 26 | 2 | 0 | | | N | | 1 | |
| 5078 CL | INTON | 07/02/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | N | | 0 | \$25.00 |
| 5079 CC | DALFIELD | 09/22/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | 6 | | М | 24+ | |
| 5081 DA | NDRIDGE | 02/24/1939 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 53 | | 1 | | 2 | N | | 1 | \$1000.00 |
| 41660 EA | ST HAWKINS COUNTY L C | 06/26/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 1 | | 2 | | P,T | 24+ | |
| | st Tennessee State iversity | 10/15/2013 | Active | 29 | 1 | 0 | 1 | 3.57% | 6 30 | | 0 | | 2 | | | 6 | |
| 124889 Eli: | zabethton | 05/21/2015 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | | | 0 | |
| 5080 FA | RRAGUT | 12/06/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | 3 | N | | 1 | |
| 5083 FC | OUNTAIN CITY | 01/05/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 31 | | 1 | | | N | М | 5 | |
| 5085 GF | REENEVILLE | 05/08/1940 | Active | 19 | 0 | 2 | -2 | -9.52% | ₆ 28 | 2 | 0 | | 3 | N | | 4 | |
| 5087 HA | LLS COMMUNITY | 02/10/1961 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 17 | 2 | 0 | | 7 | N | М | 1 | |
| 5088 HA | MBLEN COUNTY L C | 07/29/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 4 | N | Р | 1 | |
| 5089 HA | ARRIMAN | 11/12/1948 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | N | | 0 | |
| 5090 INS | SKIP | 02/22/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 11 | | | 1 | |
| 116377 JE | LLICO AREA | 03/22/2012 | Active | 14 | 0 | 1 | -1 | -6.67% | ъ́ 14 | 4 | 2 | | 4 | | М | 24+ | |
| 5093 JO | HNSON CITY | 12/05/1947 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 29 | 27 | 0 | | | N | | 1 | |
| 5095 JO | HNSON COUNTY | 01/16/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 7 | N | Р | 1 | |
| 5096 KA | RNS | 01/28/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | 2 | R | | 24+ | |
| 5097 KIN | NGSPORT | 06/28/1946 | Active | 45 | 1 | 0 | 1 | 2.27% | 6 45 | | 0 | | 2 | N | М | 1 | |
| 5098 KI | NGSTON | 02/12/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | | | | 2 | |



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| ATERNAT | ONAL | Status | | Membership | | | | | | | Reports | | | | | | | |
|----------------|--------------------------------|--|---|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|---|---|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | t fo | onations or current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| 68907 H | (NOX COUNTY NORTH | 06/20/2003 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | N | | 2 | | |
| 32066 F | NOXVILLE TRI-COUNTY | 04/22/1976 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | | 1 | | |
| 5106 L | OUDON | 11/19/1935 | Active | 42 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | | 0 | | |
| 5107 N | MARYVILLE | 03/11/1938 | Active | 29 | 2 | 0 | 2 | 7.41% | 27 | | 0 | | 4 | N | | 0 | | |
| 5109 N | MORRISTOWN | 11/04/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | R | | 7 | | |
| 5110 N | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 19 | 1 | 1 | 0 | 0.00% | 17 | 6 | 0 | | | | Т | N/R | | |
| | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 14 | 1 | 0 | 1 | 7.69% | 10 | | 0 | | 9 | N | | 24+ | | |
| 5112 N | IEWPORT | 11/30/1948 | P- Active | 6 | 0 | 15 | -15 | -71.43% | 24 | 22 | 0 | | None | | | 8 | | |
| 5114 N | IORRIS | 02/02/1956 | Active | 45 | 0 | 2 | -2 | -4.26% | 48 | 6 | 1 | | | N | | 0 | | |
| 29912 (| OAK RIDGE | 11/08/1974 | Active | 22 | 2 | 1 | 1 | 4.76% | 23 | 0 | 0 | | 3 | N | | 5 | | |
| 5119 (| ONEIDA | 06/02/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | | 7 | | |
| 5121 F | POWELL | 08/27/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 5 | | Т | 0 | | |
| 5123 F | ROGERSVILLE | 06/23/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | 2 | N | Р | 5 | | |
| 5124 F | RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 2 | N | М | 24+ | | |
| 62492 1 | ELLICO VILLAGE | 11/22/1999 | Active | 45 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | | 1 | | |
| 103843 L | JNION COUNTY | 10/28/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 2 | | М | 24+ | | |
| 5130 V | VEST KNOX L C | 02/29/1968 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | | 0 | | |
| 5131 V | VHITE PINE | 12/09/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | | S | N/R | | |
| | New Cancelled Net | Current Total Members YTD Y Count Add D | YTD Net 'TD Net Grow rop Growth % | th Me | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | o of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financia Reasons |
| 42 | 0 0 0 | 960 16 | 39 -23 -2.3 | 4% | 953 | 23 | | 50% | 5% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.